

**Tim Freke &
Richard Cox**
Skeptiko 391



Skeptiko Topics:
Consciousness Science
Parapsychology
Near-Death Experience
Spirituality
Skeptics/Skepticism
Psi
Psychics & Mediums
Atheism
UFO
Neuroscience
Conspiracy Theories
Contactee Experience
OBE

1
00:00:11,450 --> 00:00:08,120
just can't where I take the conversation

2
00:00:16,460 --> 00:00:11,460
back to is the conspiracies that we both

3
00:00:19,849 --> 00:00:16,470
have run into in in Tim and I in like

4
00:00:23,750 --> 00:00:19,859
I'm telling you when I first ran into

5
00:00:26,210 --> 00:00:23,760
the parapsychology conspiracy when I

6
00:00:28,820 --> 00:00:26,220
first ran into what's that oh I'll

7
00:00:30,800 --> 00:00:28,830
explain our concern for Sheldrick Rupert

8
00:00:32,870 --> 00:00:30,810
why richard wiseman right richard

9
00:00:34,100 --> 00:00:32,880
wiseman dr. richard wiseman there in the

10
00:00:39,160 --> 00:00:34,110
UK one of the most prominent

11
00:00:42,290 --> 00:00:39,170
psychologists in Roberts world words

12
00:00:48,310 --> 00:00:42,300
intentionally deceptive intentionally

13
00:00:50,389 --> 00:00:48,320

deceptive in undermining this idea that

14

00:00:52,790 --> 00:00:50,399

parapsychology could possibly be true

15

00:00:55,729 --> 00:00:52,800

well I ran into that over and over again

16

00:00:58,069 --> 00:00:55,739

to the point where I'm like this is not

17

00:01:01,099 --> 00:00:58,079

accidental this is not people who just

18

00:01:03,709 --> 00:01:01,109

have a different belief system that

19

00:01:05,179 --> 00:01:03,719

they're married to and in particular I

20

00:01:07,750 --> 00:01:05,189

ran into it again with the near-death

21

00:01:11,210 --> 00:01:07,760

experience science where there was this

22

00:01:13,340 --> 00:01:11,220

organized effort we're in sync major

23

00:01:16,100 --> 00:01:13,350

publications would come out so Evan

24

00:01:17,810 --> 00:01:16,110

Alexander publishes a book Harvard

25

00:01:19,490 --> 00:01:17,820

neurosurgeon says I had a near-death

26

00:01:24,770 --> 00:01:19,500

experience BAM

27

00:01:26,990 --> 00:01:24,780

Newsweek cover BAM you know hit BBC all

28

00:01:29,120 --> 00:01:27,000

these news outlets at the same time come

29

00:01:32,210 --> 00:01:29,130

out and attack this guy in a particular

30

00:01:36,590 --> 00:01:32,220

way it doesn't make any sense unless

31

00:01:38,149 --> 00:01:36,600

it's an organized effort to I don't want

32

00:01:41,060 --> 00:01:38,159

to say misinformed but that is my

33

00:01:42,880 --> 00:01:41,070

opinion misinformed I think I really

34

00:01:45,740 --> 00:01:42,890

don't think that's necessary you can say

35

00:01:48,319 --> 00:01:45,750

it's my experience that I lived her and

36

00:01:50,630 --> 00:01:48,329

I could give you 50 hours of I think I

37

00:01:54,560 --> 00:01:50,640

think it's more organic than that you

38

00:01:57,319 --> 00:01:54,570

know the people that I know that bend

39

00:02:00,380 --> 00:01:57,329

their worldview and we'll see what they

40

00:02:02,749 --> 00:02:00,390

see to fit in with it no it isn't

41

00:02:05,090 --> 00:02:02,759

Richard why Sir Richard Wiseman is

42

00:02:07,219 --> 00:02:05,100

called deceptive by Rupert Sheldrake and

43

00:02:10,969 --> 00:02:07,229

a few years later he pops up and he's

44

00:02:12,410 --> 00:02:10,979

called deceptive by Daryl BEM so yeah of

45

00:02:13,910 --> 00:02:12,420

course and if you talk to Susan

46

00:02:15,170 --> 00:02:13,920

Blackmore or someone like that who

47

00:02:18,050 --> 00:02:15,180

I don't really don't think as a

48

00:02:19,360 --> 00:02:18,060

deceptive woman she will say the people

49

00:02:24,199 --> 00:02:19,370

who are doing the cycle the

50

00:02:26,600 --> 00:02:24,209

parapsychology work are deceptive that

51
00:02:28,400 --> 00:02:26,610
you're just not right at it I tell my

52
00:02:31,370 --> 00:02:28,410
story with Susan Blackmore I interviewed

53
00:02:33,050 --> 00:02:31,380
Susan Blackmore about her position on

54
00:02:35,270 --> 00:02:33,060
near-death experience and she totally

55
00:02:37,580 --> 00:02:35,280
caved I mean this is public you can go

56
00:02:39,770 --> 00:02:37,590
listen to the interview and she says you

57
00:02:42,110 --> 00:02:39,780
know what the the research really has

58
00:02:44,570 --> 00:02:42,120
passed me by I shouldn't speak on it

59
00:02:46,040 --> 00:02:44,580
because I just shot down her last gasp

60
00:02:48,380 --> 00:02:46,050
of the dying brain and this other

61
00:02:50,420 --> 00:02:48,390
[h__\h] that they still peddle out

62
00:02:54,380 --> 00:02:50,430
there so that was her conclusion very

63
00:02:57,530 --> 00:02:54,390

nice very proper very admirable to say

64

00:02:59,360 --> 00:02:57,540

you know I really am not as well

65

00:03:00,740 --> 00:02:59,370

informed as I should be because I

66

00:03:03,130 --> 00:03:00,750

hammered her pretty hard on the data

67

00:03:05,690 --> 00:03:03,140

later that month she went and gave a

68

00:03:07,970 --> 00:03:05,700

presentation on how the near-death

69

00:03:09,949 --> 00:03:07,980

experience sciences bunk and it doesn't

70

00:03:11,539 --> 00:03:09,959

hold up but the other examples that I

71

00:03:13,699 --> 00:03:11,549

was trying to give you but that's a

72

00:03:17,330 --> 00:03:13,709

clear example of what I'm saying is that

73

00:03:19,840 --> 00:03:17,340

susan has made a personal journey when I

74

00:03:23,030 --> 00:03:19,850

met her I met her at University

75

00:03:25,190 --> 00:03:23,040

wait she was she was she was doing

76

00:03:27,620 --> 00:03:25,200

research into that then but she was a

77

00:03:29,840 --> 00:03:27,630

parapsychologist then she wants she was

78

00:03:31,099 --> 00:03:29,850

actually looking to inform she wanted to

79

00:03:33,500 --> 00:03:31,109

back up parapsychology I was an

80

00:03:35,720 --> 00:03:33,510

experimental subject for her she then

81

00:03:37,250 --> 00:03:35,730

made a journey to the other side and now

82

00:03:39,020 --> 00:03:37,260

she don't think there's some organized

83

00:03:40,849 --> 00:03:39,030

conspiracy to write Susan you need to go

84

00:03:43,610 --> 00:03:40,859

out and tell these lies it's like she

85

00:03:47,020 --> 00:03:43,620

has a predisposition to do that because

86

00:03:49,430 --> 00:03:47,030

of her own her own story I don't believe

87

00:03:53,210 --> 00:03:49,440

something manipulating all of this this

88

00:03:55,789 --> 00:03:53,220

is a misunderstanding of of how the game

89

00:03:58,880 --> 00:03:55,799

is played as as near as we can tell

90

00:04:01,729 --> 00:03:58,890

because sometimes the games are exposed

91

00:04:03,830 --> 00:04:01,739

the games the shenanigans that are that

92

00:04:06,050 --> 00:04:03,840

are that these operatives do because

93

00:04:08,180 --> 00:04:06,060

this does happen right I mean so you

94

00:04:11,059 --> 00:04:08,190

think there's somebody telling 72 lat

95

00:04:11,690 --> 00:04:11,069

let me finish no I'm saying the opposite

96

00:04:14,960 --> 00:04:11,700

of that

97

00:04:17,420 --> 00:04:14,970

okay saying that it's so much simpler

98

00:04:19,849 --> 00:04:17,430

than that everyone's running all the

99

00:04:21,379 --> 00:04:19,859

rats are running through the maze all's

100

00:04:23,149 --> 00:04:21,389

you have to do is move the cheese over

101
00:04:26,360 --> 00:04:23,159
here move the cheese over there the rats

102
00:04:27,710 --> 00:04:26,370
but will will adapt you don't know one

103
00:04:33,380 --> 00:04:27,720
has to give Susan

104
00:04:35,030 --> 00:04:33,390
there is no conspiracy no okay that's

105
00:04:37,940 --> 00:04:35,040
not what I'm saying that's now good I'm

106
00:04:41,300 --> 00:04:37,950
saying okay what I'm saying is that the

107
00:04:44,690 --> 00:04:41,310
the opportunity to manipulate and

108
00:04:47,510 --> 00:04:44,700
control the outcome of a group of

109
00:04:50,720 --> 00:04:47,520
scientific studies or a scientific

110
00:04:52,880 --> 00:04:50,730
position doesn't require a smoky back

111
00:04:54,920 --> 00:04:52,890
room where we give marching orders to

112
00:04:57,710 --> 00:04:54,930
people all's we have to do is promote

113
00:04:59,840 --> 00:04:57,720

people that have that espouse a certain

114

00:05:01,100 --> 00:04:59,850

idea that they develop organically and

115

00:05:02,810 --> 00:05:01,110

they're the ones who get promoted

116

00:05:05,240 --> 00:05:02,820

they're the ones who get the idea it's

117

00:05:06,590 --> 00:05:05,250

so what I was going to and I already

118

00:05:08,060 --> 00:05:06,600

gave you this example and you kind of

119

00:05:10,010 --> 00:05:08,070

jumped all over it before I even

120

00:05:11,990 --> 00:05:10,020

finished it I mean there because it is a

121

00:05:14,030 --> 00:05:12,000

sharp guy right I love Richard I'll

122

00:05:16,460 --> 00:05:14,040

adjust and yeah he tells the story over

123

00:05:19,190 --> 00:05:16,470

over and over again of like he's doing

124

00:05:20,510 --> 00:05:19,200

the presentation on you know for example

125

00:05:22,070 --> 00:05:20,520

dogs that know when their owners are

126

00:05:25,909 --> 00:05:22,080

coming home and he says okay here's the

127

00:05:28,520 --> 00:05:25,919

data and his opponent is standing there

128

00:05:30,140 --> 00:05:28,530

with his arms crossed you know look not

129

00:05:33,080 --> 00:05:30,150

looking at the screen and Richard and

130

00:05:35,270 --> 00:05:33,090

and represent well here's the data and

131

00:05:38,630 --> 00:05:35,280

he goes I wouldn't believe it even if it

132

00:05:39,950 --> 00:05:38,640

was true now this isn't a guy who from

133

00:05:42,200 --> 00:05:39,960

the Royal Society right

134

00:05:44,659 --> 00:05:42,210

this is ayats this isn't a guy who's

135

00:05:48,170 --> 00:05:44,669

again been given directives in the

136

00:05:49,909 --> 00:05:48,180

smokey dark room of how do you know it's

137

00:05:52,310 --> 00:05:49,919

just people this just the mainstream

138

00:05:56,150 --> 00:05:52,320

view this is mainstream view that's

139

00:05:57,710 --> 00:05:56,160

cultivated promoted and further advanced

140

00:05:59,840 --> 00:05:57,720

but when you have somebody like Richard

141

00:06:02,000 --> 00:05:59,850

Wiseman who pops up again and again is

142

00:06:04,280 --> 00:06:02,010

called deceptive I mean that is a such a

143

00:06:05,810 --> 00:06:04,290

strong word called deceptive by some of

144

00:06:08,300 --> 00:06:05,820

the most prominent sight or Rupert

145

00:06:10,640 --> 00:06:08,310

Sheldrake Dean Radin Daryl BEM all

146

00:06:13,219 --> 00:06:10,650

citing this guy for being deceptive and

147

00:06:15,500 --> 00:06:13,229

the Darryl Ben case was sold so I don't

148

00:06:16,580 --> 00:06:15,510

know what we're saying Alex are you just

149

00:06:18,020 --> 00:06:16,590

saying that there are some people who

150

00:06:19,969 --> 00:06:18,030

have deceptive and stuck in their ideas

151
00:06:21,500 --> 00:06:19,979
because you're definitely right oh that

152
00:06:23,600 --> 00:06:21,510
there's a mainstream that kind of

153
00:06:24,770 --> 00:06:23,610
perpetuates itself because it brings in

154
00:06:27,830 --> 00:06:24,780
people that agree with it because you're

155
00:06:31,250 --> 00:06:27,840
definitely right remotely to do with a

156
00:06:32,600 --> 00:06:31,260
conspiracy or or some manipulation that

157
00:06:35,839 --> 00:06:32,610
just feels like that's the way the world

158
00:06:39,170 --> 00:06:35,849
works every that's the way the world

159
00:06:41,480 --> 00:06:39,180
works right and if you were the one in

160
00:06:43,370 --> 00:06:41,490
charge of running the world if you

161
00:06:45,980 --> 00:06:43,380
got a vested interest in running the

162
00:06:48,439 --> 00:06:45,990
world and you wanted the world to run a

163
00:06:51,200 --> 00:06:48,449

certain way versus not a certain way

164

00:06:53,620 --> 00:06:51,210

which let's face it I mean somebody does

165

00:06:56,689 --> 00:06:53,630

have a vested interest you know in

166

00:06:59,210 --> 00:06:56,699

whether or not certain ideas are

167

00:07:00,920 --> 00:06:59,220

promoted and advanced in our culture

168

00:07:02,570 --> 00:07:00,930

that makes a difference it makes a

169

00:07:04,400 --> 00:07:02,580

difference economically it makes a

170

00:07:06,950 --> 00:07:04,410

difference socially in terms of how we

171

00:07:09,980 --> 00:07:06,960

control society where society goes all

172

00:07:11,870 --> 00:07:09,990

these things matter so it's it's come

173

00:07:14,450 --> 00:07:11,880

credibly naive to think that someone

174

00:07:16,790 --> 00:07:14,460

wouldn't be interested in how those

175

00:07:18,620 --> 00:07:16,800

things turn out to think so somebody is

176

00:07:21,080 --> 00:07:18,630

got a vested interest in denying

177

00:07:22,460 --> 00:07:21,090

parapsychology outside of this who's

178

00:07:25,510 --> 00:07:22,470

putting the cheese somewhere to get all

179

00:07:28,100 --> 00:07:25,520

of these scientists to run around it and

180

00:07:30,260 --> 00:07:28,110

absolutely there's no and they're really

181

00:07:33,279 --> 00:07:30,270

not interested in parapsychology per se

182

00:07:36,260 --> 00:07:33,289

they're interested in the underlying

183

00:07:39,020 --> 00:07:36,270

idea that you know it's it goes back to

184

00:07:41,540 --> 00:07:39,030

this idea of you know who are you why

185

00:07:44,180 --> 00:07:41,550

are you here well there's a certain

186

00:07:46,129 --> 00:07:44,190

there's differences in terms of what

187

00:07:49,909 --> 00:07:46,139

would be the social implications if we

188

00:07:51,800 --> 00:07:49,919

thought we were all the big words that

189

00:07:53,360 --> 00:07:51,810

we're saying you know if we were this

190

00:07:55,100 --> 00:07:53,370

kind of freewheeling ball of

191

00:07:57,020 --> 00:07:55,110

consciousness that's evolving on our own

192

00:07:58,490 --> 00:07:57,030

and we have these kind of things or if

193

00:08:00,170 --> 00:07:58,500

we're a biological robot in a

194

00:08:01,520 --> 00:08:00,180

meaningless universe I mean I think we

195

00:08:02,629 --> 00:08:01,530

talked about this many times right

196

00:08:06,260 --> 00:08:02,639

because we've had a couple of interviews

197

00:08:08,540 --> 00:08:06,270

together you think it's accident I would

198

00:08:12,830 --> 00:08:08,550

turn it around on YouTube it is a

199

00:08:13,850 --> 00:08:12,840

preposterous notion to think that for

200

00:08:15,890 --> 00:08:13,860

anyone to think that they're a

201

00:08:18,050 --> 00:08:15,900

biological robot and that the

202

00:08:20,360 --> 00:08:18,060

meaningless is universe that the

203

00:08:23,510 --> 00:08:20,370

universe is meaningless devoid of love

204

00:08:26,510 --> 00:08:23,520

devoid of goodness devoid of any it's

205

00:08:28,790 --> 00:08:26,520

it's a preposterous idea yet it's been

206

00:08:30,709 --> 00:08:28,800

perpetuated in science for a long time

207

00:08:32,659 --> 00:08:30,719

you think that's purely accidental do

208

00:08:34,790 --> 00:08:32,669

you think that's just random the way I

209

00:08:36,889 --> 00:08:34,800

certainly don't think there's any vested

210

00:08:38,540 --> 00:08:36,899

interest you know kind of planning the

211

00:08:43,490 --> 00:08:38,550

whole thing out moving it is exit so

212

00:08:45,769 --> 00:08:43,500

then you work you are like that's just

213

00:08:47,569 --> 00:08:45,779

that's just how things turned out man I

214

00:08:49,430 --> 00:08:47,579

know it's it's the matter it's what

215

00:08:51,439 --> 00:08:49,440

happens and I like just in the same way

216

00:08:54,079 --> 00:08:51,449

that that we went through a phase of

217

00:08:55,430 --> 00:08:54,089

believing in in the Christian myth and

218

00:08:57,110 --> 00:08:55,440

that dominated our culture

219

00:08:59,420 --> 00:08:57,120

another idea has come up in opposition

220

00:09:01,069 --> 00:08:59,430

to that that is that tribes why because

221

00:09:02,749 --> 00:09:01,079

it's done very well it has this

222

00:09:04,790 --> 00:09:02,759

reductionist agenda because that makes

223

00:09:06,710 --> 00:09:04,800

sense for it that's how its function now

224

00:09:10,610 --> 00:09:06,720

new ideas will come in to challenge that

225

00:09:12,079 --> 00:09:10,620

that will move on and and within it of

226

00:09:14,569 --> 00:09:12,089

course there's vested interests who want

227

00:09:17,210 --> 00:09:14,579

to maintain what they believe just like

228

00:09:19,030 --> 00:09:17,220

there was in the church but that doesn't

229

00:09:21,439 --> 00:09:19,040

it's a different thing it's much more

230

00:09:23,300 --> 00:09:21,449

organic different it's different how

231

00:09:26,929 --> 00:09:23,310

it's different how in terms of those

232

00:09:28,910 --> 00:09:26,939

vested interests have a reason to want

233

00:09:31,970 --> 00:09:28,920

things to turn out one way or another

234

00:09:33,290 --> 00:09:31,980

but they don't exercise that influence I

235

00:09:34,519 --> 00:09:33,300

don't understand well of course they're

236

00:09:36,829 --> 00:09:34,529

influence of course everyone's doing

237

00:09:39,499 --> 00:09:36,839

that but it's but it's a vastly complex

238

00:09:41,929 --> 00:09:39,509

thing right it's vastly complex some

239

00:09:45,740 --> 00:09:41,939

people wield more societies it's what

240

00:09:48,379 --> 00:09:45,750

society is right some people

241

00:09:51,530 --> 00:09:48,389

collectively get together it's a big

242

00:09:53,449 --> 00:09:51,540

jump that there are some therap of other

243

00:09:55,400 --> 00:09:53,459

than the fact that there is a mainstream

244

00:09:57,189 --> 00:09:55,410

view of science which wants to

245

00:09:59,420 --> 00:09:57,199

perpetuate itself like all views and

246

00:10:00,559 --> 00:09:59,430

that they are going well we don't like

247

00:10:03,110 --> 00:10:00,569

that because it doesn't fit with our

248

00:10:04,730 --> 00:10:03,120

philosophy it would need a major shift

249

00:10:07,689 --> 00:10:04,740

in our philosophy and that's keeping

250

00:10:10,069 --> 00:10:07,699

Rupert out of TED talks for instance and

251

00:10:11,809 --> 00:10:10,079

it's a you know it's a limiting it's a

252

00:10:13,579 --> 00:10:11,819

bad thing and it's not good science and

253

00:10:15,889 --> 00:10:13,589

it's narrow but that's a different thing

254

00:10:18,980 --> 00:10:15,899

- there's a covert agenda behind it

255

00:10:21,019 --> 00:10:18,990

which is even explained or even just

256

00:10:22,960 --> 00:10:21,029

down and you've already pushed me on

257

00:10:26,240 --> 00:10:22,970

that I've already told you it's not some

258

00:10:28,550 --> 00:10:26,250

organized carefully controlled kind of

259

00:10:31,550 --> 00:10:28,560

thing it's more of a free will it is as

260

00:10:33,740 --> 00:10:31,560

you said it's there's various interests

261

00:10:34,939 --> 00:10:33,750

there's various that well what do you

262

00:10:38,780 --> 00:10:34,949

mean that when you say it's not by

263

00:10:40,900 --> 00:10:38,790

accident isn't it is it is certainly not

264

00:10:45,259 --> 00:10:40,910

by accident is that what these do have

265

00:10:48,980 --> 00:10:45,269

we all have interests in the outcome of

266

00:10:51,290 --> 00:10:48,990

these one policy decisions the way that

267

00:10:53,030 --> 00:10:51,300

culture evolves the way that we have we

268

00:10:55,009 --> 00:10:53,040

have a vested interest and the more

269

00:10:56,960 --> 00:10:55,019

powerful we are you know certainly

270

00:10:59,210 --> 00:10:56,970

people that have more money and more

271

00:11:01,549 --> 00:10:59,220

influence have more power and yet may

272

00:11:03,860 --> 00:11:01,559

associate with other people that are

273

00:11:06,319 --> 00:11:03,870

like-minded or they may associate with

274

00:11:08,269 --> 00:11:06,329

people that are saying that just seems

275

00:11:09,230 --> 00:11:08,279

obvious and unconscious I mean it just

276

00:11:12,560 --> 00:11:09,240

feels like well of course

277

00:11:15,139 --> 00:11:12,570

exactly and at some point that power

278

00:11:17,240 --> 00:11:15,149

becomes so great that it becomes the

279

00:11:20,840 --> 00:11:17,250

kind of things we see politically where

280

00:11:23,840 --> 00:11:20,850

we say politically wow you know politics

281

00:11:25,820 --> 00:11:23,850

makes strange bedfellows we say because

282

00:11:28,990 --> 00:11:25,830

here are people that seem to not have

283

00:11:32,090 --> 00:11:29,000

interest but have joined together to

284

00:11:34,840 --> 00:11:32,100

promote a certain belief or a certain

285

00:11:37,490 --> 00:11:34,850

value and then to think that that is all

286

00:11:40,639 --> 00:11:37,500

transparent is going on aboveboard I

287

00:11:43,070 --> 00:11:40,649

think is just it's not only naive it's

288

00:11:44,780 --> 00:11:43,080

counter to what we know as Richard was

289

00:11:47,120 --> 00:11:44,790

saying before if you take if you take

290

00:11:50,420 --> 00:11:47,130

the Gulf of Tonkin incident take it back

291

00:11:52,490 --> 00:11:50,430

to the 9/11 that's now disclosed so they

292

00:11:55,340 --> 00:11:52,500

denied it in the same way that tonight

293

00:11:57,530 --> 00:11:55,350

all this other stuff but now it's

294

00:11:59,210 --> 00:11:57,540

disclosed and it's known where I started

295

00:12:00,620 --> 00:11:59,220

with on this thing was the et thing

296

00:12:02,389 --> 00:12:00,630

which I think you've just kind of

297

00:12:07,040 --> 00:12:02,399

completely glossed over the fact that it

298

00:12:09,170 --> 00:12:07,050

is now disclosed it is disclosed that

299

00:12:11,000 --> 00:12:09,180

it's a reality and but we have to put

300

00:12:14,090 --> 00:12:11,010

that back in the context of you know

301
00:12:15,410 --> 00:12:14,100
Richard Dolan is a really competent UFO

302
00:12:16,970 --> 00:12:15,420
researcher and I certainly don't agree

303
00:12:19,550 --> 00:12:16,980
with him on everything but he wrote a

304
00:12:22,970 --> 00:12:19,560
book a few years ago titled

305
00:12:25,639 --> 00:12:22,980
ad after disclosure and he said you know

306
00:12:28,940 --> 00:12:25,649
there never will be disclosure because

307
00:12:31,550 --> 00:12:28,950
the questions will never never stop the

308
00:12:34,699 --> 00:12:31,560
questions in terms of well why was this

309
00:12:38,000 --> 00:12:34,709
case known of UFOs flying over nuclear

310
00:12:40,130 --> 00:12:38,010
bases and was reported by ten people on

311
00:12:42,380 --> 00:12:40,140
the ground and two people in the silos

312
00:12:45,110 --> 00:12:42,390
and all of us why wasn't that prior to

313
00:12:47,630 --> 00:12:45,120

the American public why was this why was

314

00:12:50,180 --> 00:12:47,640

this individual Paul bennewitz why was

315

00:12:52,730 --> 00:12:50,190

he driven crazy just because he came

316

00:12:56,150 --> 00:12:52,740

forward and why was this information

317

00:12:58,760 --> 00:12:56,160

this campaign to literally drive the guy

318

00:13:01,460 --> 00:12:58,770

crazy to stop disclose the questions

319

00:13:03,889 --> 00:13:01,470

would never stop what happened was

320

00:13:06,889 --> 00:13:03,899

actually absolutely the opposite they

321

00:13:10,190 --> 00:13:06,899

disclosed in December of 17 and no one

322

00:13:12,199 --> 00:13:10,200

said anything and that's the real

323

00:13:14,630 --> 00:13:12,209

question I think the reason that people

324

00:13:16,460 --> 00:13:14,640

didn't say anything is that people

325

00:13:18,620 --> 00:13:16,470

already accept the reality of this

326

00:13:23,090 --> 00:13:18,630

you're on the outside looking in but

327

00:13:25,550 --> 00:13:23,100

most people accept that somehow there

328

00:13:30,200 --> 00:13:25,560

there are there is some intelligent

329

00:13:33,500 --> 00:13:30,210

force powering these devices and they

330

00:13:36,200 --> 00:13:33,510

have some agenda that we don't totally

331

00:13:38,150 --> 00:13:36,210

understand but we better begin to

332

00:13:40,430 --> 00:13:38,160

understand it because it does seem to

333

00:13:43,400 --> 00:13:40,440

intersect with these consciousness

334

00:13:46,070 --> 00:13:43,410

things that we deal about that we that

335

00:13:48,410 --> 00:13:46,080

we care about and the Wilbert Smith memo

336

00:13:50,300 --> 00:13:48,420

that was released in 1950 from the

337

00:13:53,090 --> 00:13:50,310

United States from the Canadian

338

00:13:55,070 --> 00:13:53,100

government that said I've gone to the US

339

00:13:58,850 --> 00:13:55,080

I've talked with people at the highest

340

00:14:00,770 --> 00:13:58,860

level the alien thing is number one on

341

00:14:04,250 --> 00:14:00,780

their list higher than the hydrogen bomb

342

00:14:06,740 --> 00:14:04,260

and there is a mental component to it

343

00:14:07,940 --> 00:14:06,750

that they're very interested in and lo

344

00:14:10,370 --> 00:14:07,950

and behold the next thing you know

345

00:14:11,870 --> 00:14:10,380

they're very interested in MK ULTRA and

346

00:14:14,030 --> 00:14:11,880

lo and behold the next thing they're

347

00:14:16,670 --> 00:14:14,040

very interested in is remote viewing and

348

00:14:19,010 --> 00:14:16,680

they're very interested in the mental

349

00:14:19,580 --> 00:14:19,020

consciousness element and where that

350

00:14:27,110 --> 00:14:19,590

might be

351

00:14:30,080 --> 00:14:27,120

technological component to it and why

352

00:14:32,660 --> 00:14:30,090

wouldn't they because our government if

353

00:14:34,790 --> 00:14:32,670

we accept that we've seeded some power

354

00:14:37,040 --> 00:14:34,800

to them we've given them the power to

355

00:14:40,010 --> 00:14:37,050

protect us and if something is a

356

00:14:42,050 --> 00:14:40,020

potential threat we do hope that they go

357

00:14:44,870 --> 00:14:42,060

out and do it so they've done all these

358

00:14:47,600 --> 00:14:44,880

dirty nasty things in trying to

359

00:14:49,280 --> 00:14:47,610

understand et consciousness and they're

360

00:14:54,740 --> 00:14:49,290

not revealing it and then when they do

361

00:14:58,490 --> 00:14:54,750

reveal it no one cares and these are

362

00:15:00,950 --> 00:14:58,500

that if you investigate it these are the

363

00:15:03,830 --> 00:15:00,960

facts as near as we can tell them so if

364

00:15:08,030 --> 00:15:03,840

you listen you go and talk to dr. David

365

00:15:10,790 --> 00:15:08,040

Jacobs and who's R is research more than

366

00:15:13,940 --> 00:15:10,800

anyone else the abduction thing and and

367

00:15:15,710 --> 00:15:13,950

mary rod well in Australia who I've

368

00:15:16,910 --> 00:15:15,720

interviewed as well and they both have

369

00:15:18,920 --> 00:15:16,920

these different ideas about the

370

00:15:22,220 --> 00:15:18,930

spiritual nature of it but they both say

371

00:15:24,680 --> 00:15:22,230

hey there is a program involved it is it

372

00:15:28,370 --> 00:15:24,690

is something that is happening that has

373

00:15:31,490 --> 00:15:28,380

a goal has an intent has a purpose kind

374

00:15:32,810 --> 00:15:31,500

of thing you know some ideas on the

375

00:15:34,970 --> 00:15:32,820

spiritual nature of it they're not a

376

00:15:36,320 --> 00:15:34,980

little bit like but there is something

377

00:15:41,270 --> 00:15:36,330

going on I mean

378

00:15:44,780 --> 00:15:41,280

we just are not engaging with this most

379

00:15:47,630 --> 00:15:44,790

as Richard said this like number two

380

00:15:50,210 --> 00:15:47,640

thing who are we why are we here number

381

00:15:52,580 --> 00:15:50,220

one I think what Richard actually said

382

00:15:55,280 --> 00:15:52,590

was the the it's that what I heard was

383

00:15:57,020 --> 00:15:55,290

in terms of difficulty to answer the

384

00:15:58,910 --> 00:15:57,030

question so what would tell me what

385

00:16:01,700 --> 00:15:58,920

would you make of that Isis his you know

386

00:16:03,950 --> 00:16:01,710

just some thoughts I have gonna go back

387

00:16:07,850 --> 00:16:03,960

to the UFO thing okay there's no

388

00:16:12,350 --> 00:16:07,860

explanation that works me okay so are

389

00:16:14,750 --> 00:16:12,360

they spiritual or are they eleventh in

390

00:16:16,540 --> 00:16:14,760

some way okay so a lot of people have

391

00:16:18,800 --> 00:16:16,550

traumatic experiences being abducted

392

00:16:20,270 --> 00:16:18,810

then some people have spiritual

393

00:16:22,250 --> 00:16:20,280

experiences some people have traumatic

394

00:16:23,960 --> 00:16:22,260

experiences they may to reinterpret as

395

00:16:25,370 --> 00:16:23,970

spiritual people that take them a level

396

00:16:28,490 --> 00:16:25,380

and view say well that Stockholm

397

00:16:30,020 --> 00:16:28,500

Syndrome okay are they coming from other

398

00:16:32,270 --> 00:16:30,030

worlds well if they're coming from other

399

00:16:36,050 --> 00:16:32,280

worlds you know our son is not

400

00:16:39,140 --> 00:16:36,060

especially young as his sons in this

401
00:16:40,940 --> 00:16:39,150
galaxy go so they could have been coming

402
00:16:42,860 --> 00:16:40,950
here since the time of the dinosaurs

403
00:16:45,260 --> 00:16:42,870
so why they suddenly taken an interest

404
00:16:47,510 --> 00:16:45,270
in anally probing humans you know in

405
00:16:49,490 --> 00:16:47,520
this kind of narrative we have about

406
00:16:51,890 --> 00:16:49,500
abduction it seems to fit in with our

407
00:16:53,510 --> 00:16:51,900
science fiction fantasies more than it

408
00:16:55,490 --> 00:16:53,520
does with what aliens would actually do

409
00:16:57,410 --> 00:16:55,500
if they're really concerned about the

410
00:17:01,430 --> 00:16:57,420
environment which they suggest they are

411
00:17:02,660 --> 00:17:01,440
to certain abductees contact these well

412
00:17:04,580 --> 00:17:02,670
that would seem to be a strange way to

413
00:17:06,140 --> 00:17:04,590

go about it to start picking random

414

00:17:07,370 --> 00:17:06,150

people off the streets and telling them

415

00:17:09,470 --> 00:17:07,380

you know you don't take care of the

416

00:17:11,750 --> 00:17:09,480

environment and so are they

417

00:17:13,880 --> 00:17:11,760

interdimensional is this an outgrowth of

418

00:17:16,040 --> 00:17:13,890

US government program when you talk

419

00:17:17,480 --> 00:17:16,050

about disclosure okay the other scream

420

00:17:20,060 --> 00:17:17,490

on that is of course this always being

421

00:17:21,650 --> 00:17:20,070

the conspiracy theory that wouldn't it

422

00:17:23,510 --> 00:17:21,660

be great if governments could create the

423

00:17:25,040 --> 00:17:23,520

biggest external threat for them all the

424

00:17:27,410 --> 00:17:25,050

biggest Red Scare of them all this

425

00:17:30,260 --> 00:17:27,420

terrorism Thor would be a threat from a

426

00:17:31,820 --> 00:17:30,270

UFO invasion now that doesn't sound very

427

00:17:33,320 --> 00:17:31,830

credible but we're talking about UFOs

428

00:17:35,570 --> 00:17:33,330

here so suddenly anything's on the table

429

00:17:37,640 --> 00:17:35,580

right so I'm not asking you you've like

430

00:17:39,230 --> 00:17:37,650

vastly more experienced the mean and

431

00:17:40,460 --> 00:17:39,240

talk like going into the details there's

432

00:17:42,560 --> 00:17:40,470

so many different people do you have any

433

00:17:45,170 --> 00:17:42,570

sense of making making any sense of the

434

00:17:47,810 --> 00:17:45,180

experience of of you know zooming in and

435

00:17:49,520 --> 00:17:47,820

nailing down what's going on I heard an

436

00:17:49,880 --> 00:17:49,530

interview I heard an interview the other

437

00:17:52,070 --> 00:17:49,890

day

438

00:17:54,100 --> 00:17:52,080

with whitley strieber who of course

439

00:17:58,220 --> 00:17:54,110

wrote the book communion and became

440

00:18:00,710 --> 00:17:58,230

probably the most public guy to come out

441

00:18:02,720 --> 00:18:00,720

and say i've experienced this alien

442

00:18:04,220 --> 00:18:02,730

encounter if you don't want to say

443

00:18:06,649 --> 00:18:04,230

abduction kind of thing and then wrote a

444

00:18:08,029 --> 00:18:06,659

book with a guy we all like dr. jeff

445

00:18:09,350 --> 00:18:08,039

kraebel and they wrote a book on the

446

00:18:12,649 --> 00:18:09,360

supernatural all this stuff but that

447

00:18:17,450 --> 00:18:12,659

here's the time burying the lede much

448

00:18:21,529 --> 00:18:17,460

much stranger and weirder than we could

449

00:18:24,980 --> 00:18:21,539

possibly imagine what if that's the

450

00:18:27,350 --> 00:18:24,990

answer to all those questions and what

451
00:18:29,539 --> 00:18:27,360
if we've built up these barriers who

452
00:18:35,210 --> 00:18:29,549
don't that don't allow us to penetrate

453
00:18:38,930 --> 00:18:35,220
any of that because we keep not wanting

454
00:18:42,320 --> 00:18:38,940
to deal with the ultimate strangeness of

455
00:18:44,240 --> 00:18:42,330
what that is and what i'm guess i'm

456
00:18:46,100 --> 00:18:44,250
really hammering you're very good

457
00:18:47,810 --> 00:18:46,110
natured about this tim i think it makes

458
00:18:49,340 --> 00:18:47,820
for a good dialogue a dialogue that

459
00:18:52,430 --> 00:18:49,350
people need to have and need to hear

460
00:18:54,740 --> 00:18:52,440
both sides of is I'm saying in the in

461
00:18:57,159 --> 00:18:54,750
the way that you so bravely penetrate

462
00:19:01,460 --> 00:18:57,169
all this stuff this needs to be

463
00:19:05,180 --> 00:19:01,470

penetrated fully in an intellectual

464

00:19:09,590 --> 00:19:05,190

thing and the only way to get inside is

465

00:19:13,250 --> 00:19:09,600

to penetrate the outside bubble of don't

466

00:19:15,350 --> 00:19:13,260

be a conspiracy nut yeah be a freaking

467

00:19:18,940 --> 00:19:15,360

conspiracy nut from the beginning

468

00:19:23,120 --> 00:19:18,950

because anything that involves power oh

469

00:19:24,649 --> 00:19:23,130

and or money involves conspiracy I was

470

00:19:26,450 --> 00:19:24,659

in the business world for the longest

471

00:19:28,960 --> 00:19:26,460

time you [h__h] kidding me

472

00:19:32,019 --> 00:19:28,970

everything's a [h__h] conspiracy

473

00:19:34,940 --> 00:19:32,029

everything as soon as you get above the

474

00:19:38,060 --> 00:19:34,950

assistant manager level at McDonald's

475

00:19:41,240 --> 00:19:38,070

it's all conspiracy in terms of where

476
00:19:43,820 --> 00:19:41,250
you buy your buns and how much ketchup

477
00:19:47,000 --> 00:19:43,830
you use and whether you're gonna get

478
00:19:49,460 --> 00:19:47,010
that corner there that needs to be

479
00:19:52,519 --> 00:19:49,470
rezone by the city but that's gonna take

480
00:19:54,860 --> 00:19:52,529
a little envelope in his under his desk

481
00:19:57,259 --> 00:19:54,870
in order to get it done man that's just

482
00:19:59,899 --> 00:19:57,269
how the world works so when I hear

483
00:20:03,320 --> 00:19:59,909
people object to the basic idea of

484
00:20:03,740 --> 00:20:03,330
conspiracy I'm like man god bless you

485
00:20:06,130 --> 00:20:03,750
what

486
00:20:08,660 --> 00:20:06,140
you lived in because it's not my world

487
00:20:11,330 --> 00:20:08,670
well people do Alex right now I had this

488
00:20:13,520 --> 00:20:11,340

conversation youtube comment section

489

00:20:16,250 --> 00:20:13,530

through the week actually about when

490

00:20:18,140 --> 00:20:16,260

people do and don't see conspiracy okay

491

00:20:20,240 --> 00:20:18,150

it was a comment on I think it's a video

492

00:20:23,450 --> 00:20:20,250

you made on Donald Trump Tim okay and

493

00:20:25,910 --> 00:20:23,460

and the guy I don't know who I was

494

00:20:28,430 --> 00:20:25,920

talking to some internet person but he

495

00:20:32,720 --> 00:20:28,440

cited you and Gordon white as being two

496

00:20:35,510 --> 00:20:32,730

people in the kind of spiritual psy

497

00:20:38,000 --> 00:20:35,520

research world if you like who are more

498

00:20:40,880 --> 00:20:38,010

embracing of things like conspiracy or

499

00:20:43,370 --> 00:20:40,890

have a cynicism towards global warming

500

00:20:45,680 --> 00:20:43,380

okay and we had a discussion about why

501
00:20:47,150 --> 00:20:45,690
people do and don't see things right and

502
00:20:49,160 --> 00:20:47,160
people who have had those kind of

503
00:20:52,550 --> 00:20:49,170
experiences of being in business of

504
00:20:53,870 --> 00:20:52,560
seeing corruption and and come away of

505
00:20:55,970 --> 00:20:53,880
this sense but okay that's how the world

506
00:20:57,860 --> 00:20:55,980
works whereas I think in spiritual

507
00:20:59,420 --> 00:20:57,870
circles you meet different types of

508
00:21:01,220 --> 00:20:59,430
people you meet a long very nice people

509
00:21:03,950 --> 00:21:01,230
who have never had experiences like that

510
00:21:05,840 --> 00:21:03,960
and find it hard to conceptualize the

511
00:21:07,460 --> 00:21:05,850
kind of darkness that could exist behind

512
00:21:09,650 --> 00:21:07,470
the scenes in a government and the kind

513
00:21:10,880 --> 00:21:09,660

of cynicism the court play out there and

514

00:21:14,330 --> 00:21:10,890

the willingness to murder for profit

515

00:21:16,820 --> 00:21:14,340

okay and all by contrast you have people

516

00:21:19,070 --> 00:21:16,830

like I attribute my own conspiratorial

517

00:21:21,410 --> 00:21:19,080

looking to the interest in advisor

518

00:21:22,760 --> 00:21:21,420

pedantic is essentially advisors turning

519

00:21:25,040 --> 00:21:22,770

one's awareness around and looking as

520

00:21:26,750 --> 00:21:25,050

deep as one can look within and they're

521

00:21:29,060 --> 00:21:26,760

not being satisfied of that and keeping

522

00:21:31,340 --> 00:21:29,070

on going going going until you think you

523

00:21:33,410 --> 00:21:31,350

found something or you feel you know

524

00:21:35,600 --> 00:21:33,420

you've found something absolutely solid

525

00:21:37,760 --> 00:21:35,610

and foundational okay so if you turn

526

00:21:39,410 --> 00:21:37,770

that looking around them and you can put

527

00:21:42,080 --> 00:21:39,420

it out into the world of ask okay what

528

00:21:43,910 --> 00:21:42,090

really happened on 9/11 or what really

529

00:21:45,800 --> 00:21:43,920

is the deep state you don't find answers

530

00:21:47,840 --> 00:21:45,810

to that okay you just find this rabbit

531

00:21:51,440 --> 00:21:47,850

hole that keeps on going but you can

532

00:21:56,660 --> 00:21:51,450

find more solidity in knowing what it

533

00:21:57,980 --> 00:21:56,670

isn't and kind of what it is yeah I mean

534

00:21:59,450 --> 00:21:57,990

just to be absolutely clear I don't know

535

00:22:00,890 --> 00:21:59,460

anyone who's watching this or either of

536

00:22:04,400 --> 00:22:00,900

you to think that I don't think that

537

00:22:05,600 --> 00:22:04,410

people conspire I certainly do and I

538

00:22:07,100 --> 00:22:05,610

think it happens all the time I think

539

00:22:09,170 --> 00:22:07,110

sometimes it's conscious and sometimes

540

00:22:12,440 --> 00:22:09,180

it's just a function of people with

541

00:22:15,110 --> 00:22:12,450

similar agendas and sometimes I think it

542

00:22:16,790 --> 00:22:15,120

can be malicious I mean I when I was

543

00:22:17,460 --> 00:22:16,800

younger and very involved in politics I

544

00:22:20,100 --> 00:22:17,470

witnessed you know

545

00:22:24,230 --> 00:22:20,110

and in Chile I wouldn't have one haven't

546

00:22:26,430 --> 00:22:24,240

amigo Aguilar you know I'm very I know

547

00:22:27,570 --> 00:22:26,440

that's obvious that's a large part of

548

00:22:29,880 --> 00:22:27,580

history and as you pointed out actually

549

00:22:31,380 --> 00:22:29,890

really articulately Richard you know you

550

00:22:33,000 --> 00:22:31,390

can just go back through history and see

551
00:22:36,090 --> 00:22:33,010
it again and again and again and again

552
00:22:37,799 --> 00:22:36,100
and and and and people do shore up their

553
00:22:41,909 --> 00:22:37,809
net there their self-interest which

554
00:22:44,760 --> 00:22:41,919
definitely and there's a tendency to to

555
00:22:46,740 --> 00:22:44,770
promote in a skewed way what you agree

556
00:22:50,039 --> 00:22:46,750
with and leave out what you don't agree

557
00:22:54,060 --> 00:22:50,049
with and that's massive and I have no

558
00:22:57,210 --> 00:22:54,070
disagreement with any of that I think

559
00:23:02,190 --> 00:22:57,220
it's for me it's wanting to be careful

560
00:23:03,480 --> 00:23:02,200
that we can not see and I met and maybe

561
00:23:04,919 --> 00:23:03,490
I've misunderstood some of the things

562
00:23:07,320 --> 00:23:04,929
you're saying Alex because of this

563
00:23:10,020 --> 00:23:07,330

because the thing which I want to avoid

564

00:23:13,590 --> 00:23:10,030

is assuming there is some nefarious

565

00:23:15,630 --> 00:23:13,600

hands behind everything and that we're

566

00:23:19,680 --> 00:23:15,640

that we end up with this plethora of

567

00:23:21,899 --> 00:23:19,690

things which the the every single idea

568

00:23:24,149 --> 00:23:21,909

which gets called a conspiracy theory is

569

00:23:27,000 --> 00:23:24,159

a separate idea they're not all the same

570

00:23:29,250 --> 00:23:27,010

idea and some of them may be that's a

571

00:23:31,820 --> 00:23:29,260

good way to round this up because we've

572

00:23:35,990 --> 00:23:31,830

been at it for a long time and we have

573

00:23:38,610 --> 00:23:36,000

thing is to uh what I'd suggest is that

574

00:23:40,860 --> 00:23:38,620

we return to the very beginning of what

575

00:23:43,380 --> 00:23:40,870

we're talking about in that maybe the

576

00:23:45,060 --> 00:23:43,390

solution is the fluidity that Richard

577

00:23:47,820 --> 00:23:45,070

was talking about because that's what

578

00:23:50,279 --> 00:23:47,830

I'd advocate and and but I find that so

579

00:23:53,430 --> 00:23:50,289

many people in in your camp if I can say

580

00:23:55,289 --> 00:23:53,440

so to thank Tim all right are now Lily

581

00:23:58,260 --> 00:23:55,299

to jump back and forth so it's like hey

582

00:23:59,970 --> 00:23:58,270

why not take a complete conspiratorial

583

00:24:03,600 --> 00:23:59,980

view so this is tantamount to the

584

00:24:05,580 --> 00:24:03,610

materialist versus the idealist so I'm

585

00:24:07,440 --> 00:24:05,590

gonna be completely conspiratorial I'm

586

00:24:10,200 --> 00:24:07,450

gonna say everything's a frickin

587

00:24:13,500 --> 00:24:10,210

conspiracy until you prove otherwise and

588

00:24:16,370 --> 00:24:13,510

that can be my materialist point of view

589

00:24:18,659 --> 00:24:16,380

and and then I can switch over and say

590

00:24:23,430 --> 00:24:18,669

nothing is a conspiracy

591

00:24:25,560 --> 00:24:23,440

unless it's proven to the nth degree and

592

00:24:28,500 --> 00:24:25,570

that's going to be my idealist view and

593

00:24:30,990 --> 00:24:28,510

maybe the real magic in this is to be

594

00:24:34,050 --> 00:24:31,000

able to move back and forth

595

00:24:38,100 --> 00:24:34,060

but what does kind of piss me off is

596

00:24:40,620 --> 00:24:38,110

this idea that oh no to to start with

597

00:24:43,380 --> 00:24:40,630

everything from a conspiratorial point

598

00:24:44,880 --> 00:24:43,390

of view oh that would just be that would

599

00:24:46,260 --> 00:24:44,890

just be wrong why would we want to do

600

00:24:47,880 --> 00:24:46,270

that what would the reason we want to do

601
00:24:50,760 --> 00:24:47,890
that is because that's what the world

602
00:24:52,740 --> 00:24:50,770
has told us so I'm okay with moving back

603
00:24:55,350 --> 00:24:52,750
and forth and saying you know I need to

604
00:24:57,660 --> 00:24:55,360
I need to fluidly move between both but

605
00:25:00,600 --> 00:24:57,670
I'm not okay with saying one of those is

606
00:25:04,020 --> 00:25:00,610
somehow superior to the other because

607
00:25:06,210 --> 00:25:04,030
being starting conspiratorial II first

608
00:25:08,970 --> 00:25:06,220
before it's disproven makes a lot of

609
00:25:10,530 --> 00:25:08,980
sense to me well I think you are okay

610
00:25:12,780 --> 00:25:10,540
with saying what is superior to the

611
00:25:14,820 --> 00:25:12,790
other right I know I would be I totally

612
00:25:16,680 --> 00:25:14,830
agree that was how I got back into the

613
00:25:19,230 --> 00:25:16,690

conspiratorial research was to look at

614

00:25:21,660 --> 00:25:19,240

it that way and say okay the world is an

615

00:25:24,120 --> 00:25:21,670

unknown event there are different ways

616

00:25:27,330 --> 00:25:24,130

we can explain it different lenses we

617

00:25:28,980 --> 00:25:27,340

can look through no one lens shows us

618

00:25:30,630 --> 00:25:28,990

everything now it might be that one day

619

00:25:32,130 --> 00:25:30,640

one doors it might be that actually we

620

00:25:33,990 --> 00:25:32,140

find the lens that says it's all been

621

00:25:35,700 --> 00:25:34,000

the Illuminati from ancient Babylon

622

00:25:38,280 --> 00:25:35,710

that's the right one but we don't know

623

00:25:39,960 --> 00:25:38,290

that yet so the best way is to look at

624

00:25:41,970 --> 00:25:39,970

it through different lenses and say okay

625

00:25:43,350 --> 00:25:41,980

yep through one lens you can say it's a

626
00:25:45,330 --> 00:25:43,360
conspiracy or through and northern but

627
00:25:47,400 --> 00:25:45,340
all that's very accidental or another

628
00:25:48,810 --> 00:25:47,410
one might be its structural okay like

629
00:25:51,420 --> 00:25:48,820
the state is set up in different way

630
00:25:53,160 --> 00:25:51,430
like in 1786 or never in America and

631
00:25:55,050 --> 00:25:53,170
that led to inevitable outcomes because

632
00:25:57,810 --> 00:25:55,060
of just the structure of the thing and

633
00:26:00,030 --> 00:25:57,820
all of those lenses shed a light and

634
00:26:01,470 --> 00:26:00,040
where I think you and Tim perhaps talk

635
00:26:03,210 --> 00:26:01,480
past each other and I might be a bit

636
00:26:07,320 --> 00:26:03,220
closer to your worldview

637
00:26:08,820 --> 00:26:07,330
Alec so I maybe talk past him um on this

638
00:26:10,770 --> 00:26:08,830

issue too I mean I mean talking past I

639

00:26:13,770 --> 00:26:10,780

mean cuz we're in different paradigms on

640

00:26:16,950 --> 00:26:13,780

an issue like global warming well I do

641

00:26:19,530 --> 00:26:16,960

think it's relevant the paradigm is you

642

00:26:21,210 --> 00:26:19,540

need a certain depth of conspiracy to

643

00:26:22,920 --> 00:26:21,220

believe that global warming as a

644

00:26:24,600 --> 00:26:22,930

conspiracy could emerge out of that you

645

00:26:25,890 --> 00:26:24,610

need a certain death the leaps think

646

00:26:28,230 --> 00:26:25,900

that rabbit hole needs to go a certain

647

00:26:30,180 --> 00:26:28,240

way otherwise it doesn't make sense so

648

00:26:31,260 --> 00:26:30,190

whether it's right or wrong whether you

649

00:26:33,030 --> 00:26:31,270

stay there or not you need to go to

650

00:26:34,200 --> 00:26:33,040

shift into seeing oh okay this is why

651
00:26:36,180 --> 00:26:34,210
people would think this because they

652
00:26:37,800 --> 00:26:36,190
think that you know like let's take the

653
00:26:40,080 --> 00:26:37,810
Rockefellers and their foundation that's

654
00:26:42,750 --> 00:26:40,090
like being very prominent in in US

655
00:26:44,669 --> 00:26:42,760
history in health and education and also

656
00:26:48,149 --> 00:26:44,679
have the clout to influence the

657
00:26:50,279 --> 00:26:48,159
formation of the ipcc of the UN etc and

658
00:26:53,220 --> 00:26:50,289
that's where global warming comes from

659
00:26:54,899 --> 00:26:53,230
because it's it's an effort to control

660
00:26:56,159 --> 00:26:54,909
global energy supplies right now I'm not

661
00:26:58,710 --> 00:26:56,169
saying that's true but I'm saying that's

662
00:27:00,869 --> 00:26:58,720
the conspiratorial paradigm which I

663
00:27:02,159 --> 00:27:00,879

would say I think also has a place at

664

00:27:04,230 --> 00:27:02,169

the table when we're having the

665

00:27:06,359 --> 00:27:04,240

discussion alongside that yeah but

666

00:27:10,100 --> 00:27:06,369

global warming is a real threat and and

667

00:27:18,060 --> 00:27:16,590

Tim final words Wow when you said when

668

00:27:20,460 --> 00:27:18,070

you invited me to take part in this

669

00:27:22,529 --> 00:27:20,470

discussion and you listed all the things

670

00:27:24,090 --> 00:27:22,539

you wanted to talk about I said to

671

00:27:28,830 --> 00:27:24,100

Richard wow that's never gonna happen

672

00:27:32,460 --> 00:27:28,840

but it has you've taken us on that

673

00:27:34,619 --> 00:27:32,470

journey it's been a while I wonder what

674

00:27:37,080 --> 00:27:34,629

people will make of being part of it and

675

00:27:39,090 --> 00:27:37,090

listening to it it's been wonderful it's

676
00:27:40,710 --> 00:27:39,100
been fascinating I you know I I

677
00:27:44,070 --> 00:27:40,720
certainly don't want to give the

678
00:27:47,039 --> 00:27:44,080
impression that I think these views are

679
00:27:50,899 --> 00:27:47,049
ill informed or just unintelligent I

680
00:27:53,700 --> 00:27:50,909
don't what I but I do what I think I

681
00:27:56,430 --> 00:27:53,710
think the truth is probably what Richard

682
00:27:59,039 --> 00:27:56,440
said earlier which is on every side of

683
00:28:00,960 --> 00:27:59,049
an argument like this word discussion

684
00:28:02,340 --> 00:28:00,970
like this there are people who are well

685
00:28:03,899 --> 00:28:02,350
informed of thought things through and

686
00:28:05,960 --> 00:28:03,909
have reached the conclusion for a reason

687
00:28:08,279 --> 00:28:05,970
and then there's people who haven't and

688
00:28:09,659 --> 00:28:08,289

inevitably if you are in one side it's

689

00:28:10,950 --> 00:28:09,669

very easy to see the other people on the

690

00:28:14,009 --> 00:28:10,960

other side who are the people that

691

00:28:16,730 --> 00:28:14,019

haven't so there is a lot of people I

692

00:28:18,359 --> 00:28:16,740

think in the conspiracy world who seem

693

00:28:20,700 --> 00:28:18,369

uninformed to the point of being

694

00:28:22,169 --> 00:28:20,710

unhinged but that's not but I'm sure

695

00:28:23,340 --> 00:28:22,179

that's true on the other side and every

696

00:28:25,859 --> 00:28:23,350

side because there's just a lot of

697

00:28:27,779 --> 00:28:25,869

people in humanity who are ill informed

698

00:28:29,340 --> 00:28:27,789

to the point of being unhinged and we

699

00:28:31,320 --> 00:28:29,350

shouldn't let that blind to us that they

700

00:28:33,090 --> 00:28:31,330

can be serious points to be made and I

701
00:28:35,909 --> 00:28:33,100
think which it has functioned very well

702
00:28:38,129 --> 00:28:35,919
in bringing that through and as somebody

703
00:28:39,840 --> 00:28:38,139
who thinks para logically I think it's

704
00:28:40,950 --> 00:28:39,850
absolutely imperative to be able to see

705
00:28:43,259 --> 00:28:40,960
it from these different points of view

706
00:28:47,010 --> 00:28:43,269
and the place I tend to end up is

707
00:28:50,710 --> 00:28:47,020
usually it's a bit of all of it

708
00:28:53,560 --> 00:28:50,720
well I didn't mean for it to take this

709
00:28:55,480 --> 00:28:53,570
long and to chew up such a big part of

710
00:28:58,450 --> 00:28:55,490
your evening but I'm glad it did is an

711
00:29:00,490 --> 00:28:58,460
awesome conversation and it's just great

712
00:29:03,370 --> 00:29:00,500
to connect with you guys again our

713
00:29:07,000 --> 00:29:03,380

guests have been Tim freek and Richard

714

00:29:09,040 --> 00:29:07,010

Cox check out Tim freaks website for his

715

00:29:12,100 --> 00:29:09,050

excellent books and if you do have a

716

00:29:14,860 --> 00:29:12,110

chance to see him in person to attend

717

00:29:16,300 --> 00:29:14,870

one of his events which we never got

718

00:29:18,610 --> 00:29:16,310

around to speaking of just speaking

719

00:29:20,500 --> 00:29:18,620

about but he's become much more he's

720

00:29:22,870 --> 00:29:20,510

become even more active kind of reaping

721

00:29:24,880 --> 00:29:22,880

his game in terms of getting out there

722

00:29:27,280 --> 00:29:24,890

so if he comes to your neighborhood

723

00:29:30,220 --> 00:29:27,290

check it out great and he is coming to

724

00:29:32,230 --> 00:29:30,230

the u.s. right Tim I am I'm coming I'm

725

00:29:34,900 --> 00:29:32,240

coming to New York to give a talk on

726

00:29:37,000 --> 00:29:34,910

evolution and spirituality and my new

727

00:29:39,220 --> 00:29:37,010

book our soul story on the 9th of

728

00:29:41,500 --> 00:29:39,230

October and then I'm running a retreat

729

00:29:43,660 --> 00:29:41,510

at the Omega Institute so maybe to take

730

00:29:46,120 --> 00:29:43,670

it back to that warm feeling we started

731

00:29:48,850 --> 00:29:46,130

with run the rather dark feeling of us

732

00:29:50,590 --> 00:29:48,860

being manipulated there is without doubt

733

00:29:52,600 --> 00:29:50,600

I know you agree with this Alex there is

734

00:29:54,970 --> 00:29:52,610

a place where you can you know you can

735

00:29:56,440 --> 00:29:54,980

go deep inside and there is this deep

736

00:29:58,960 --> 00:29:56,450

knowing and this this is enormous love

737

00:30:02,050 --> 00:29:58,970

and my my day job when I'm not having

738

00:30:03,910 --> 00:30:02,060

discussions review is to take people to

739

00:30:06,430 --> 00:30:03,920

that direct experience and that's what

740

00:30:07,990 --> 00:30:06,440

I'm going to be doing that gnosis at the

741

00:30:10,720 --> 00:30:08,000

deeper wakening retreat which is at the

742

00:30:14,620 --> 00:30:10,730

Omega Institute at the 12th to the 14th

743

00:30:17,890 --> 00:30:14,630

of October and and and that is a that is

744

00:30:20,530 --> 00:30:17,900

a way of coming out of all of this into

745

00:30:23,140 --> 00:30:20,540

something very very very deep indeed I

746

00:30:26,080 --> 00:30:23,150

think that's really a profound and

747

00:30:29,710 --> 00:30:26,090

important point that I was saving to the

748

00:30:31,930 --> 00:30:29,720

end and I didn't kind of get there and

749

00:30:33,340 --> 00:30:31,940

that's that you know you're coming at

750

00:30:36,190 --> 00:30:33,350

this from a different angle

751

00:30:39,190 --> 00:30:36,200

but ultimately what you just said is my

752

00:30:41,680 --> 00:30:39,200

ultimate bottom line too and that's the

753

00:30:43,630 --> 00:30:41,690

way I put it is the way Mickey singer

754

00:30:45,940 --> 00:30:43,640

who wrote the book the untethered soul

755

00:30:49,600 --> 00:30:45,950

what's it is that the secret of the

756

00:30:52,950 --> 00:30:49,610

ascent is to always look up so the

757

00:30:58,030 --> 00:30:52,960

secret to the ascent is to find that

758

00:31:00,549 --> 00:30:58,040

love head that God had that and you know

759

00:31:02,590 --> 00:31:00,559

that's the problem I see is

760

00:31:04,539 --> 00:31:02,600

with the conspiracy world not the

761

00:31:07,779 --> 00:31:04,549

problem that you said not that people

762

00:31:10,810 --> 00:31:07,789

are unhinged or that they're over

763

00:31:15,009 --> 00:31:10,820

involved or any of that is that they

764

00:31:17,950 --> 00:31:15,019

don't see a way out and that's because

765

00:31:20,710 --> 00:31:17,960

the way out is a spiritual path that

766

00:31:23,070 --> 00:31:20,720

completely bypasses all this nonsense

767

00:31:25,110 --> 00:31:23,080

and if people want to play these games

768

00:31:28,299 --> 00:31:25,120

people have been playing these games

769

00:31:30,789 --> 00:31:28,309

since the beginning and your book Jesus

770

00:31:34,210 --> 00:31:30,799

mysteries is really about what I think

771

00:31:36,519 --> 00:31:34,220

how governmental powers at the time the

772

00:31:41,470 --> 00:31:36,529

Roman Empire saw an opportunity it kind

773

00:31:44,109 --> 00:31:41,480

of it's complicated but one one element

774

00:31:47,859 --> 00:31:44,119

of it at some point had to be some

775

00:31:49,600 --> 00:31:47,869

control improved ability so this has

776

00:31:52,749 --> 00:31:49,610

been going on for a long time the secret

777

00:31:55,060 --> 00:31:52,759

of the ascent is to always look up and

778

00:31:56,950 --> 00:31:55,070

that's what I find in your work and

779

00:31:59,379 --> 00:31:56,960

that's what I think you're really all

780

00:32:00,639 --> 00:31:59,389

about and that's why we we connect and

781

00:32:04,180 --> 00:32:00,649

resonate because I know this other stuff

782

00:32:06,639 --> 00:32:04,190

really matters all that much you know

783

00:32:08,109 --> 00:32:06,649

beautifully put I love that well we just

784

00:32:10,389 --> 00:32:08,119

spent three hours talking about stuff

785

00:32:12,190 --> 00:32:10,399

that doesn't matter I guess Richard any

786

00:32:14,289 --> 00:32:12,200

closing comments I do want people to

787

00:32:15,879 --> 00:32:14,299

check out the deep state consciousness

788

00:32:18,940 --> 00:32:15,889

podcast because you're doing an awesome

789

00:32:20,859 --> 00:32:18,950

job there my man I commend your work and

790

00:32:22,869 --> 00:32:20,869

I think people are waiting for the next

791

00:32:24,700 --> 00:32:22,879

skeptical episode to come out I'd be

792

00:32:26,830 --> 00:32:24,710

delighted if they did and I might just

793

00:32:29,820 --> 00:32:26,840

plug also people might be interested in

794

00:32:33,480 --> 00:32:29,830

I've been working on a story recently

795

00:32:36,100 --> 00:32:33,490

looking at spirituality in relation to

796

00:32:38,619 --> 00:32:36,110

principally body image dissatisfaction

797

00:32:40,289 --> 00:32:38,629

okay so taking a transpersonal approach

798

00:32:44,039 --> 00:32:40,299

to that where I've drawn in things like

799

00:32:46,690 --> 00:32:44,049

the practicalities of idealism and

800

00:32:49,029 --> 00:32:46,700

near-death experience and had white a

801
00:32:50,289 --> 00:32:49,039
bird and her and such things and by the

802
00:32:51,700 --> 00:32:50,299
time this comes out that should be

803
00:32:54,730 --> 00:32:51,710
published it might be an interesting

804
00:32:57,220 --> 00:32:54,740
thing for Google to read and I also run

805
00:32:59,379 --> 00:32:57,230
a monthly group particularly in a

806
00:33:01,960 --> 00:32:59,389
relevant to skeptical looking at death

807
00:33:04,690 --> 00:33:01,970
and bereavement from the kind of NDE

808
00:33:07,389 --> 00:33:04,700
after death communication perspective as

809
00:33:10,330 --> 00:33:07,399
a way of practically engaging with that

810
00:33:12,129 --> 00:33:10,340
and looking as what it is as a practical

811
00:33:13,440 --> 00:33:12,139
kind of thing from the whole continuing

812
00:33:14,940 --> 00:33:13,450
Vons paradigm there anymore

813
00:33:18,000 --> 00:33:14,950

come along - that's just something I do

814

00:33:20,159 --> 00:33:18,010

for and you know for the benefits of it

815

00:33:23,730 --> 00:33:20,169

and so that I think they're the things

816

00:33:25,279 --> 00:33:23,740

I'd like to mention and closing comments

817

00:33:29,730 --> 00:33:25,289

yeah it's been a it's been a great

818

00:33:31,169 --> 00:33:29,740

discussion you know I just be interested

819

00:33:33,180 --> 00:33:31,179

in what people's responses are do it

820

00:33:36,480 --> 00:33:33,190

really so yeah thanks very much Alex and

821

00:33:38,730 --> 00:33:36,490

Tim yeah it's like I have you guys thank

822

00:33:40,230 --> 00:33:38,740

you thank you both very much really

823

00:33:41,850 --> 00:33:40,240

appreciate it thanks for watching this

824

00:33:44,549 --> 00:33:41,860

video that it wasn't really available

825

00:33:46,529 --> 00:33:44,559

just an audio I stored as a video I

826

00:33:48,570 --> 00:33:46,539

apologize but there's more videos out

827

00:33:50,519 --> 00:33:48,580

there as well but please check out the

828

00:33:51,870 --> 00:33:50,529

skeptic Oh website you can see it here

829

00:33:54,269 --> 00:33:51,880

we cover a lot of different stuff you

830

00:33:57,360 --> 00:33:54,279

might be interested in relating to

831

00:34:00,419 --> 00:33:57,370

controversial science and spirituality a

832

00:34:02,850 --> 00:34:00,429

lot of shows up there over 350 of them

833

00:34:06,360 --> 00:34:02,860

or so all free all available for

834

00:34:10,850 --> 00:34:06,370

downloads so do check it out

835

00:34:12,899 --> 00:34:10,860

[Music]